

1 BILL NO. S-89-01-17

2 SPECIAL ORDINANCE NO. S-30-89

3 AN ORDINANCE approving the awarding of  
4 Reference #1358 by the City of Fort  
5 Wayne, Indiana, by and through its  
6 Department of Purchasing and Bradler  
Chevrolet for Fort Wayne Animal Control  
Department.


7 NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF  
8 THE CITY OF FORT WAYNE, INDIANA;

9 SECTION 1. That Reference #1358 between the City of  
10 Fort Wayne, by and through its Department of Purchasing and  
11 Bradley Chevrolet for the Fort Wayne Animal Control  
12 Department, respectfully for:

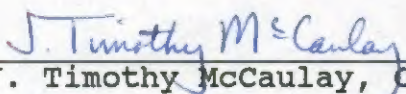
13 the purchase of one (1) 1989 Van type  
14 truck for the Fort Wayne Animal Control  
Department;

15 involving a total cost of Twelve Thousand Two Hundred  
16 Ninety-Four and no/100 Dollars (\$12,294.00), all as more  
17 particularly set forth in said Reference #1358 which is on  
18 file in the Office of the Department of Purchasing, and is  
19 by reference incorporated herein, made a part hereof, and is  
20 hereby in all things ratified, confirmed and approved.

21 SECTION 2. That this Ordinance shall be in full force  
22 and effect from and after its passage and any and all  
23 necessary approval by the Mayor.

24   
25 Councilmember

26 APPROVED AS TO FORM  
27 AND LEGALITY

28   
29 J. Timothy McCaulay, City Attorney  
30  
31  
32



Reference # 1358

Department F W Animal Control

Date 01-11-89

#### PURCHASING INFORMATION

Advertised Bid xxx Opening Date 12-28-88  
Dates Advertised 12-5-88 & 12-12-88

Written Quote \_\_\_\_\_ Due Date \_\_\_\_\_

Verbal Quote \_\_\_\_\_

Number of Vendors Notified 10

Number of Vendors Requesting Bid Information 5

Number of Vendors Responding 3

Number of Vendors Disqualified 0

Number of Vendors not Responding 5

Date Sent to Department for Recommendation 1-4-89, copy picked-up by  
Bill Fisher on 1-11-89

Date Recommendation is Received in Purchasing 1-19-89

Information Sent to Law Department 1-19-89

Introduction Date 1-24-89

Discussion Date 2-7-89

Passage Date \_\_\_\_\_

Ordinance # \_\_\_\_\_

Amount Approved and/or Spent Last Year, if Applicable \_\_\_\_\_

REFERENCE NO. 1358  
FORT WAYNE ANIMAL CONTROL  
ONE (1) VAN TYPE TRUCK

KELLY CHEVROLET

ALLEN COUNTY MOTORS

BRADLEY CHEVROLET

MODEL C621305  
\$12,457.41

MODEL E150  
\$13,331.00  
60 DAY DELIVERY

MODEL C621305  
\$12,294.00  
90 DAY DELIVERY

BILL, PLEASE REVEIW AND RETURN YOUR RECOMMENDATION IN WRITING TO  
ME. THANKS. JENNIFER, PURCHASING.



INVITATION TO BID  
DEPARTMENT OF PURCHASING  
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA  
ONE MAIN STREET - ROOM 350  
219-427-1101

BID OPENING DATE: 12/28/88 at 11:00am BID REFERENCE # 1358

BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.

SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS AND SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER."

THIS INVITATION FOR BID IS FOR \_\_\_\_\_

ONE (1) VAN TYPE TRUCK

AND REQUESTED BY FORT WAYNE ANIMAL CONTROL DEPARTMENT

PLEASE RETURN THIS FORM AND/OR ANY OF THE OTHER FORMS AS REQUESTED ON THE THE SHEET OF CONTENTS WITH YOUR SEALED BID.

THIS BID REQUIRES A X 5% BID BOND, CERTIFIED CHECK, OR CASHIER'S CHECK OF ALL BIDDERS.

THIS BID REQUIRES A \_\_\_\_\_ 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).

PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: N/A %  
IF PAID WITHIN N/A DAYS.

THE CITY OF FORT WAYNE IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS 356-001-255-0013. PRICES SHOULD NOT INCLUDE THESE TAXES.

THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME BRADLEY CHEVROLET  
STREET ADDRESS US 31 NORTH PO BOX 485  
CITY FRANKLIN, IN 46131  
BY J. Phillips PHONE 317 736 5141  
REPRESENTATIVE SIGNATURE



SPECIFICATIONS FOR ONE(1) NEW, 1989 MODEL, VAN TYPE TRUCK INCLUDING ALL EQUIPMENT LISTED AS STANDARD IN MANUFACTURER'S PRINTED LITERATURE DESCRIBING THE VEHICLES, UNLESS SUPERSEDED BY SPECIAL EQUIPMENT SPECIFIED HEREIN.

- |     |                    |  |                   |            |
|-----|--------------------|--|-------------------|------------|
| 1.  | G.V.W.:            | 6,600 LBS. MINIMUM   | <u>COMPLIANCE</u> | <u>YES</u> |
| 2.  | WHEELBASE:         | 125 INCHES MINIMUM   | <u>COMPLIANCE</u> | <u>YES</u> |
| 3.  | CAB & INTERIOR:    | STANDARD WITH DUAL PADDED VISORS, BLACK INSULATED RUBBER/VINYL FLOOR MATS, AM RADIO, CIGAR LIGHTER, RIGHT SIDE DOOR SLIDING WITH TIP OUT GLASS, REAR DOORS BOTH WITH TIP OUT GLASS AND REAR DOOR POSITIONERS | <u>COMPLIANCE</u> | <u>YES</u> |
| 4.  | WINDSHIELD WIPERS: | 2-SPEED ELECTRIC WITH WASHERS  | <u>COMPLIANCE</u> | <u>YES</u> |
| 5.  | MIRRORS:           | TWO (2) OUTSIDE, 6" X 9", SWING-LOCK LOW PROFILE   | <u>COMPLIANCE</u> | <u>YES</u> |
| 6.  | HEATER/DEFROSTER:  | HEAVY DUTY, FRESH AIR HIGH OUTPUT. AIR CONDITIONING WITH MANUAL CONTROL FRONT ONLY   | <u>COMPLIANCE</u> | <u>YES</u> |
| 7.  | SEATS:             | TWO (2) HEAVY DUTY, FULL FOAM, DRIVER AND RIDER  | <u>COMPLIANCE</u> | <u>YES</u> |
| 8.  | SEAT BELTS:        | DRIVER AND RIDER   | <u>COMPLIANCE</u> | <u>YES</u> |
| 9.  | COLOR:             | ONE SINGLE COLOR WHITE   | <u>COMPLIANCE</u> | <u>YES</u> |
| 10. | GAUGES:            | GAUGE-TYPE INDICATORS, AMP., OIL, WATER  | <u>COMPLIANCE</u> | <u>YES</u> |
| 11. | ENGINE:            | 8 CYLINDER, 5.0L MINIMUM WITH HEAVY DUTY COOLING   | <u>COMPLIANCE</u> | <u>YES</u> |
| 12. | OIL FILTER:        | FULL FLOW, 1 QUART CAPACITY  | <u>COMPLIANCE</u> | <u>YES</u> |



13. AIR CLEANER: STANDARD  
COMPLIANCE YES
14. ELECTRICAL SYSTEM: 12 VOLT  
COMPLIANCE YES
15. BATTERY/ALTERNATOR: HEAVY DUTY 70 AMP HOUR MAINTENANCE FREE, MIN. 100 AMP. ALTERNATOR  
COMPLIANCE YES
16. DIRECTIONAL SIGNALS: SELF-CANCEL, FRONT AND REAR  
COMPLIANCE YES
17. CAB DOME LIGHT: INSTALLED FRONT AND REAR  
COMPLIANCE YES
18. SHOCK ABSORBERS: HEAVY DUTY, FRONT AND REAR  
COMPLIANCE YES
19. BUMPERS: FRONT AND REAR  
COMPLIANCE YES
20. SPRINGS: HEAVY DUTY, FRONT AND REAR  
COMPLIANCE YES
21. AXLES: *Exception 3500# REAR* FRONT - 3,400 LBS. MINIMUM CAPACITY  
REAR - 3,800 LBS. MINIMUM CAPACITY  
COMPLIANCE YES
22. TRANSMISSION: 3-SPEED AUTOMATIC WITH EXTERNAL COOLER  
COMPLIANCE YES
23. REAR END: STANDARD AXLE RATIO  
COMPLIANCE YES
24. RUSTPROOFING: THE FRAME, CHASSIS, FENDERS AND BODY ETC., EXCEPT FOR DRIVESHAFT SHALL BE COMPLETELY RUSTPROOFED. RUSTPROOFING MUST BE IN COMPLIANCE WITH FEDERAL MILITARY SPECIFICATIONS GSA SPEC. FED-STD-297A-2-22-75, ENTIRE VEHICLE MUST BE RUSTPROOFED BY A COMMERCIALY ACCEPTABLE PROACTICE WITH WARRANTY INDICATED.  
COMPLIANCE YES
25. TIRES: *Exception 225/75R15 (3)* 5 TUBELESS P 235/75R 15  
COMPLIANCE YES

26. BRAKES:

HEAVY DUTY, POWER BRAKES, DUAL SYSTEM

COMPLIANCE

YES

27. REFLECTORS, MARKER INSTALLED TO MEET STATE REQUIREMENTS ON ALL  
& CLEARANCE LIGHTS: CLASS 1 & 3 TRUCKS

COMPLIANCE

YES

28. WHEELS:

FIVE (5) 5 HOLE 15.0" X 6" WITH STANDARD COVER

COMPLIANCE

YES

29. MANUAL:

SERVICE MANUAL ON ALL EQUIPMENT

COMPLIANCE

YES

TO BE COMPLETED BY BIDDER

MAKE:

CHEVROLET

MODEL:

CG21305 ZW9

YEAR:

1989

DELIVERY TIME A.R.O.

90 DAYS

COST:

\$ 12,294.00

NAME OF COMPANY BIDDING:

BRADLEY CHEVROLET

DATE:

DECEMBER 23, 1988



## BID BOND TO ACCOMPANY MERCHANDISE PROPOSALS

KNOW ALL MEN BY THESE PRESENTS, That BRADLEY CHEVROLET INCPO BOX 485 FRANKLIN IN 46131

as Principal, and FEDERATED MUTUAL INSURANCE COMPANY as Surety, are held and firmly bound unto \_\_\_\_\_

CITY OF FORT WAYNE#1 MAIN ST CITY COUNTY BLDG FORT WAYNE IN

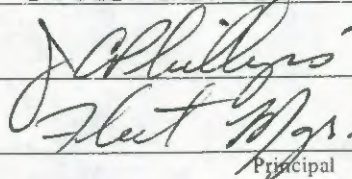
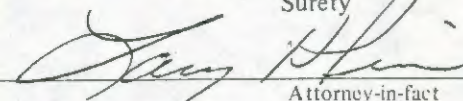
, as Obligees,

in the sum of 5% OF PROPOSAL Dollars,

for the payment whereof Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns,  
jointly and severally, firmly by these presents.

The condition of this obligation is such that whereas the Principal has submitted the accompanying bid for the following  
articles: 1 VAN TYPE TRUCK

NOW, THEREFORE, if the bid of the aforesaid Principal shall be accepted by the aforesaid Obligees and the Principal  
shall faithfully perform the terms and conditions of the accompanying bid as may be required, then this obligation shall be  
null and void; otherwise to remain in full force and effect.

Signed and sealed this 28TH day of DECEMBER A. D. 19 88BRADLEY CHEVROLET INC  
PrincipalFederated Mutual Insurance Company  
Surety  
Attorney-in-fact

LARRY H PIERCE



INDIVIDUAL AND CO-PARTNERSHIP ACKNOWLEDGMENT

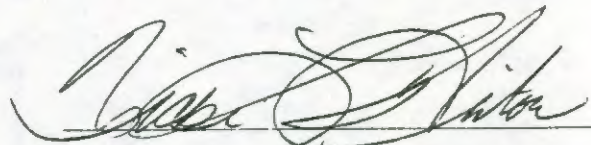
STATE OF INDIANA )  
COUNTY OF JOHNSON ) ss.

On this 27 day of DECEMBER, 1988, before me personally appeared

John Phillips

to me known to be the person described in and who executed the foregoing bond, and acknowledged that he executed the same as free act and deed.

(Notarial Seal)

  
Vick L. Hinton 10/1/89

CORPORATE ACKNOWLEDGMENT FOR PRINCIPAL

STATE OF INDIANA )  
COUNTY OF JOHNSON ) ss.

On this 27 day of December, 1988 before me appeared

\_\_\_\_\_ and \_\_\_\_\_  
to me personally known, who being by me duly sworn, did say that they are respectively \_\_\_\_\_

\_\_\_\_\_ and \_\_\_\_\_  
of \_\_\_\_\_, a Corporation; that the seal affixed to the foregoing instrument

is the Corporate Seal of the Corporation, and that said instrument was executed in behalf of the Corporation by Authority of its Board of Directors; and they acknowledged said instrument to be the free act and deed of the Corporation.

(Notarial Seal)



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That FEDERATED MUTUAL INSURANCE COMPANY, a Corporation duly organized and existing under the laws of the State of Minnesota, and having its principal office in the City of Owatonna, State of Minnesota, does hereby constitute and appoint:

Larry H. Pierce of the City of Owatonna State  
of Minnesota its true and lawful attorney for the following  
purposes:

To sign its name as surety to, and to execute, affix the seal, acknowledge and deliver any and all surety bonds and penalties not exceeding:

Five Hundred Thousand Dollars (\$500,000) Each

The execution of such bonds or undertakings in pursuance of these presents shall be binding upon the Company as if they had been executed and acknowledged by the regularly elected officers of the Company.

This Power of Attorney granted by Federated Mutual Insurance Company shall terminate when the designee ceases to be:

- 1) Employed by Federated Mutual Insurance Company or
- 2) Employed by Federated Mutual Insurance Company in a job for which such Power of Attorney is required.

IN WITNESS WHEREOF, the said FEDERATED MUTUAL INSURANCE COMPANY has caused this instrument to be signed and its corporate seal to be affixed by its First Vice President and Secretary this the 17th day of October 1988.

FEDERATED MUTUAL INSURANCE COMPANY

BY

[Signature]  
First Vice President

(Seal)

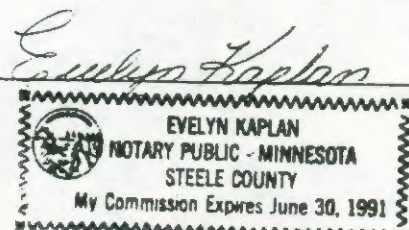
and BY

[Signature]  
Secretary

STATE OF MINNESOTA  
COUNTY OF STEELE

On this 17th day of October 1988 personally appeared before me, the undersigned notary public, DONALD RAY HUFF AND F. H. HEISEKE to me personally known, who, each being duly sworn by me, did say that they are respectively the First Vice President and Secretary of the FEDERATED MUTUAL INSURANCE COMPANY and that the seal affixed to this instrument is the corporate seal of said Corporation and that this instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors and said DONALD RAY HUFF AND F. H. HEISEKE acknowledge said instrument to be the free act and deed of said Corporation.

(SEAL)





COPY OF RESOLUTION

"BE IT RESOLVED that the President or any Vice President in conjunction with the Secretary is hereby authorized and empowered under the corporate seal of the Company, to appoint any person or persons as attorney or attorneys-in-fact, or agent or agents of the Company, in its name and as its act to execute and deliver, anywhere in the United States or Canada, any and all bonds and undertakings of suretyship and other documents that the ordinary course of surety business may require."

"BE IT FURTHER RESOLVED that the Power of Attorney or other document appointing such person or persons as attorney or attorneys-in-fact or agent or agents of the Company may either be personally signed by the President, any Vice President, the Secretary or may be executed by said officers by means of facsimile signatures. The said personal signatures or facsimile signatures shall not require the Company seal or any other seal and shall be valid and binding on the Company if executed either by personal signature or facsimile signature and with or without the Company seal being affixed thereto."

I, the undersigned, hereby certify that I am a First Vice President of the FEDERATED MUTUAL INSURANCE COMPANY, a Corporation duly organized and existing under the laws of the State of Minnesota and that the foregoing is a true and complete copy of the original Power of Attorney given by said Company to:

Larry H. Pierce of Owatonna, Minnesota

authorizing and empowering such person to sign bonds as therein set forth, which Power of Attorney has never been revoked and is still in full force and effect.

I further certify that said Power of Attorney was given in pursuance of a resolution adopted at a regular meeting of the Board of Directors of said Company duly called and held at the office of the Company in the City of Owatonna, Minnesota on the 20th day of April, 1982 at which meeting a quorum was present and that the foregoing is a true and correct copy of said resolution, and the whole thereof as recorded in the minutes of the said meeting.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the FEDERATED MUTUAL INSURANCE COMPANY this the 28 day of Dec 1988.

FEDERATED MUTUAL INSURANCE COMPANY

(SEAL)

  
First Vice President



BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5)  
(Please type or print)

- Date: December 27, 1988
1. Governmental Unit: City of Fort Wayne
2. County: Allen
3. Bidder (Firm): Bradley Chevrolet  
Address: 1550 N. Morton St. P.O. Box 485  
City/State: Franklin, In. 46131
4. Telephone Number: 317 736 5141
5. Agent of Bidder (If applicable): John Phillips

Pursuant to notices given, the undersigned offers bid(s) to City of Fort Wayne (Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.

John Phillips  
Signature of Bidder or Agent

BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format:

Class or Item	Quantity	Unit	Description	Unit Price	Amount
	01	each	3/4 ton van	\$12,294.00	\$12,294.00

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA )  
                          ) SS:  
Johnson COUNTY )

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

Bradley Chevrolet  
Bidder (Firm)  
John Phillips  
Signature of Bidder or Agent

Subscribed and sworn to before me this 27 day of December, 1988.

Commission Expires: 10/1/89  
County of Residence: Johnson

Notary Public  
Notary Public Printed Name

ACCEPTANCE

There now being sufficient unobligated appropriated funds available, the contracting authority of City of Fort Wayne (Governmental Unit) hereby accepts the terms of the attached bid for 3/4 ton van and promises to pay the undersigned bidder upon delivery the price stated for the materials stipulated in said bid.

Contracting Authority Members:

Date: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Read the first time in full and on motion by Henry, seconded by Talarico, and duly adopted, read the second time by title and referred to the Committee on Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on \_\_\_\_\_, the \_\_\_\_\_, day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock, \_\_\_\_\_ M., E.S.T.

DATED: 1-24-89

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Henry, seconded by Bradbury, and duly adopted, placed on its passage. PASSED ~~Lost~~ by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
<u>TOTAL VOTES</u>	<u>9</u>			
<u>BRADBURY</u>	<u>✓</u>			
<u>BURNS</u>	<u>✓</u>			
<u>GIAQUINTA</u>	<u>✓</u>			
<u>HENRY</u>	<u>✓</u>			
<u>LONG</u>	<u>✓</u>			
<u>REDD</u>	<u>✓</u>			
<u>SCHMIDT</u>	<u>✓</u>			
<u>STIER</u>	<u>✓</u>			
<u>TALARICO</u>	<u>✓</u>			

DATED: 2-14-89

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL)

(SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION, NO. S-30-89  
on the 14th day of February, 1989.

Sandra E. Kennedy ATTEST  
SANDRA E. KENNEDY, CITY CLERK

SEAL  
Charles S. Reed  
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 15th day of February, 1989, at the hour of 1:30 o'clock P. M., E.S.T.

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 15th day of February, 1989, at the hour of 2:15 o'clock P. M., E.S.T.

Paul Helmke  
PAUL HELMKE, MAYOR



DIGEST SHEET

TITLE OF ORDINANCE: Special

*J. 89-01-17*

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Reference No. 1358 with respect to the purchase of 1989 Van Type Truck for F W Animal Control Department. The cost reflects the lowest and most responsible of (3) vendors.

EFFECT OF PASSAGE: THIS WILL BRING THE ANIMAL CONTROL VEHICLE FLEET UP TO MINIMAL OPERATION LEVELS. FULL CAPACITY OPERATIONAL FLEET CONSISTS OF FIVE (5) EQUIPPED VANS AND TWO (2) SEDANS. OUR CURRENT FLEET CONSIST THREE (3) VANS ALL OF WHICH HAVE MILEAGE OVER 100,000 AND TWO (2) SEDANS WITH MILEAGE IN EXCESS OF 100,000 AS WELL.

EFFECT OF NON-PASSAGE: THIS WILL MEAN DECREASED SERVICES TO THE CITY. WE WOULD THEN HAVE OFFICERS AVAILABLE WITHOUT VEHICLES TO PERFORM THE REQUIRED WORK. OUR CURRENT FLEET SPENDS APPROX. 25% OF ITS TIME IN THE GARAGE FOR SERVICE.

MONEY INVOLVED:

BRADLEY CHEVROLET

\$12,294.00

SOURCE OF FUNDING:

010-017-OFFC-4441

ASSIGNED TO COMMITTEE:

BILL NO. S-89-01-17

REPORT OF THE COMMITTEE ON FINANCE

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS  
REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving the  
awarding of Reference #1358 by the City of Fort Wayne,  
Indiana, by and through its Department of Purchasing and  
Bradler Chevrolet for Fort Wayne Animal Control Department

HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION  
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID  
(ORDINANCE) (~~RESOLUTION~~)

YES

NO

Thomas C. Henry  
THOMAS C. HENRY  
CHAIRMAN  
Mark E. GiaQuinta  
MARK E. GIAQUINTA  
VICE CHAIRMAN  
Janet G. Bradbury  
JANET G. BRADBURY  
Donald J. Schmidt  
DONALD J. SCHMIDT  
James S. Stier  
JAMES S. STIER

CONCURRED IN 2-7-89.

Sandra E. Kennedy  
Sandra E. Kennedy  
City Clerk